



PROJECT IMPACT 2001

The state of Washington Emergency Management Division (EMD) is seeking communities interested in being nominated as a "Project Impact" community for Federal Fiscal Year 2001. Project Impact is a federal program designed to assist communities become more disaster resistant and provides "seed" money to assist communities in achieving these goals.

Proposals are to be submitted to EMD and must be received by June 1, 2000, in order to be considered for recommendation to the Federal Emergency Management Agency (FEMA). It is FEMA's stated objective to announce the 2001 communities at Project Impact Summit later this year

If you have any questions, please contact Martin E. Best, State Hazard Mitigation Officer, at (253) 512-7073.

BUILDING DISASTER RESISTANT COMMUNITIES



PROJECT IMPACT 2001

Jurisdiction:

Mailing Address:

Contact Person:

Name:

Title:

Phone:

Fax:

Communities interested in being recommended must submit a proposal from the chief elected official to EMD. Proposals will be evaluated on how well the community addresses the following issues:

1. What is the specific hazard that your community wishes to address with Project Impact?
2. How will your Project Impact proposal help mitigate this hazard and make your community more resistant to disasters?
3. Please describe past mitigation efforts your community has undertaken to address this, or other hazards.

4. What resources are currently available to support local activities for Project Impact?
5. Why do you think that your community will be successful in implementing a long-term (5 – 10 year) disaster reduction program?
6. What agencies/organizations/corporations do you have Project Impact support from? *Please provide copies of letters indicating this support and the level of commitment (resources, staff, funding, etc.) that each organization will provide.*
7. Please show how your communities is an example of “a progressive, stable government structure with sufficient inter-coordination between county/city/state”
8. Please document that there is sufficient public interest in Project Impact to promote the grassroots efforts necessary for implementation.
9. Please document your communities demonstrated ability to communicate success (effective media). Provide examples as necessary

10. Please provide documentation indicating the presence of an active Chamber of Commerce or other type of business organization along with the presence of significant business or industry support.
11. Please identify and locate those critical facilities that would benefit from your Project Impact proposal.
12. Does your community have an updated hazard mitigation plan with clear identification of prioritized cost-effective mitigation activities?
13. Is your community a member of, and compliant with, the National Flood Insurance Program?
14. Describe your communities willingness to work toward adopting and/or enforcing codes, to include critical areas ordinances as required under the Growth Management Act (GMA)
15. Does your community have an updated Emergency Operations Plan?

RESOLUTION DESIGNATING AN APPLICANT'S AGENT.

For the State of Washington Project Impact Application

BE IT RESOLVED THAT _____,

(Name - Printed)

(Title)

OR HIS/HER ALTERNATE: _____,

(Name - Printed)

(Title)

is hereby authorized to execute for and on behalf of _____, a local government entity, state agency, special purpose district, or private nonprofit organization established under the laws of the State of Washington, this application and to file in the Military Department, Emergency Management Division for the purpose of obtaining certain federal financial.

THAT the _____ hereby authorizes its agent to provide to the State Emergency Management Division for all matters concerning such state disaster mitigation assistance the assurances and agreements required.

Passed and approved this _____ day of _____, 19____.

(Signature and Title)

CERTIFICATION

I, _____ duly appointed as _____
(Name) (Title)

of _____, do hereby certify that the above is a true and correct

copy of a resolution passed and approved by the _____ of the

(Jurisdiction)

on the _____ day of _____, 19 _____

(Signature)

(Title)